| CANDIDATE'S REPORT  (to be filed by a candidate or his principal campaign committee)   |  |  |  |
|--|--|--|--|
| 1.Qualifying Name and Address of Candidate  MARIE WILLIAMS P. O. Box 740466  New Orleans, LA 70174-0466  | 2. Office Sought (Include title of office as well Judge Orleans Civil District Court | OFFICE USE ONLY  Report Number: 7340  Date Filed: 9/7/2004  Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule B  |  |
| 3. Date of Primary <u>9/18/2004</u> This report covers from <u>8/10/2004</u>   | through <u>8/29/2004</u>   | Schedule E-1   |  |
| 4. Type of Report:  ———————————————————————————————————  |  |  |  |
| Name of Person Preparing Report     Daytime Telephone  |  |  |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the I | dge, information and belief, and that no ed that have not been reported herein,      | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).  On attached sheet |  |
| This   |  |  |  |
| (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | 504 523 5934   |  |  |
| Tina Jones Signature of Treasurer  | 504-533-5834  Daytime Telephone  |  |  |

#### FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of Principal Campaign Committee

COMMITTEE TO ELECT MARIE WILLIAMS

P. O. Box 740466

New Orleans, LA 70174-0466

Chairperson: Taryn Carter

# **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$ 5,960.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 367.00   |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00     |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 6,327.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00     |
| 6. Loans Received (Schedule B)                  | \$ 798.25   |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 7,125.25 |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 6,295.83 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 6,295.83 |

| FINANCIAL SUMMARY   | Amount      |
|---|-------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 778.30   |
| 15. Plus total receipts this period (Line 8 above)  | \$ 7,125.25 |
| 16. Less total disbursements this period (Line 13 above)  | \$ 6,295.83 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 367.00   |
| 18. Funds on hand at close of reporting period  | \$ 1,240.72 |

# **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount    |
|---|-----------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 798.25 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00   |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00   |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00   |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00   |

### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| ROSARIO ABAD<br>2612 Mercedes Blvd.<br>New Orleans, LA 70114                 | 08/14/2004                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| ADVANCED MEDICAL CENTER OF GRETNALLC<br>880 Behrman Hwy.<br>Gretna, LA 70056 | 08/14/2004                             | \$1,700.00                    | \$1,700.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| STEVEN BYRD<br>2019 Cadiz Street<br>New Orleans, LA 70115                    | 08/23/2004                             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| EVELINA CANICOSA<br>447 Hendee<br>New Orleans, LA 70123                      | 08/14/2004                             | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| TARYN CARTER<br>5849 W. Louis Prima Drive<br>New Orleans, LA 70128           | 08/23/2004                             | \$150.00                      | \$150.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| ZENAIDA P CUOMO<br>416 Westmeade Drive<br>Gretna, LA 70056                   | 08/14/2004                             | \$150.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  | ,                                      | \$2,400.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                       |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| j   | O Contributions this Bonnetics Bonied  |                               | 2. Total this Clastics |  |
|---|--|-------------------------------|------------------------|--|
| Name and Address of Contributor                                       | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|   | a. Date(s)                             | b. Amount(s)                  |                        |  |
| ZENAIDA P CUOMO<br>416 Westmeade Drive<br>Gretna, LA 70056            | 08/16/2004                             | \$50.00                       | \$200.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                               |                        |  |
| MR DARRYL DICKERSON<br>3880 Roosevelt Place<br>New Orleans, LA        | 08/28/2004                             | \$500.00                      | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                               |                        |  |
| VICTOR FLYNN, DC<br># 52 Grand Canyon Drive<br>New Orleans, LA 70131  | 08/14/2004                             | \$400.00                      | \$400.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                               |                        |  |
| ERROL T GEORGE<br>11248 Notaway Lane<br>New Orleans, LA 70128         | 08/14/2004                             | \$50.00                       | \$50.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                               |                        |  |
| CARL A HAYDEL<br>11021 Lake Forest Blvd<br>New Orleans, LA 70127-2815 | 08/14/2004                             | \$100.00                      | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                               |                        |  |
| MISS NZINGA HILL<br>P O Box 3046<br>Harvey, LA 70059                  | 08/14/2004                             | \$50.00                       | \$100.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                 |  |                               |                        |  |
| 4. SUBTOTAL (this page)   | •                                      | \$1,150.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                           |  |                               |                        |  |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 4. Name and Address of Contributes                     | , ,   |                               | 3. Total this Election |  |
|--|---|-------------------------------|------------------------|--|
| Name and Address of Contributor                        | Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                               | 3. Total this Election |  |
|  | u. Butc(0)  | b. / tinodrit(b)              |                        |  |
| KRISTIE HOLM   | 08/14/2004  | \$100.00                      | \$100.00               |  |
| 5528 S. Claiborne                                      |   |                               |                        |  |
| New Orleans, LA 70125                                  |   |                               |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |   |                               |                        |  |
| MR TONY IRPINO   | 08/14/2004  | \$500.00                      | \$1,500.00             |  |
| 4166 St. Ann   | 00/14/2004  | Ψ300.00                       | ψ1,500.00              |  |
| New Orleans, LA 70119                                  |   |                               |                        |  |
|  |   |                               |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |   |                               |                        |  |
| MS. TINA M JONES                                       | 08/14/2004  | \$500.00                      | \$555.00               |  |
| 3300 Wall Blvd. #26A                                   |   |                               |                        |  |
| Gretna, LA 70056                                       |   |                               |                        |  |
|  |   |                               |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? |   |                               |                        |  |
| MD JOHN ZEELING  | 08/14/2004  | \$60.00                       | \$60.00                |  |
| MR JOHN KEELING<br>P. O. Box 6302                      | 00/14/2004  | φου.ου                        | φου.ου                 |  |
| Metairie, LA 70009                                     |   |                               |                        |  |
|  |   |                               |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |   |                               |                        |  |
|  |   |                               |                        |  |
| STEPHANIE MALLERY                                      | 08/14/2004  | \$50.00                       | \$50.00                |  |
| 116 Mary Jane Lane                                     |   |                               |                        |  |
| New Orleans, LA 70128                                  |   |                               |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                  |   |                               |                        |  |
| TAKIT COMMITTEE:                                       |   |                               |                        |  |
| MS. ROCHELLE MUSACCHIA                                 | 08/14/2004  | \$100.00                      | \$100.00               |  |
| P. O. Box 6302   |   |                               | ·                      |  |
| Metairie, LA 70009                                     |   |                               |                        |  |
|  |   |                               |                        |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? |   |                               |                        |  |
| 4. SUBTOTAL (this page)                                |   | \$1,310.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule) |   |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:            |   |                               |                        |  |
| SUBTOTAL (this page) \$0.00                            | TOTAL (complete only or   | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor   | 2. Contributions this Re | 3. Total this Election             |          |
|---|--------------------------|------------------------------------|----------|
|   | a. Date(s)               | b. Amount(s)                       | ]        |
| HOWARD NELSON   | 08/14/2004               | \$100.00                           | \$100.00 |
| ,   |                          |                                    |          |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                          |                                    |          |
| ELIZABETH RIVERA<br>2824 Eton Street<br>New Orleans, LA 70131             | 08/14/2004               | \$50.00                            | \$50.00  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                          |                                    |          |
| THORNHILL LAW FIRM LLC<br>1308 9th Street<br>Slidell, LA 70458            | 08/14/2004               | \$750.00                           | \$750.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                          |                                    |          |
| REVER T WATKINS, JR<br>927 E 192ND Place<br>Glenwood, IL 60425            | 08/23/2004               | \$100.00                           | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                          |                                    |          |
| YAW AGYEMAN CONSULTING LLC<br>434 Calhoun Street<br>New Orleans, LA 70118 | 08/14/2004               | \$100.00                           | \$100.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                     |                          |                                    |          |
| 4. SUBTOTAL (this page)   |                          | \$1,100.00                         | N/A      |
| 5. TOTAL (complete only on last page of this schedule)                    |                          | \$ 5,960.00                        | N/A      |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                               |                          |                                    |          |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete or       | nly on last page of this schedule) | \$ 0.00  |

### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor   | 2. In-Kind Cont   | 2. In-Kind Contributions this Reporting Period |                        |                |
|---|---|--|------------------------|----------------|
|   | a. Description(s)   | b. Date(s)                                     | c. Amount(s)           |                |
| BRENDA CANTRELL 2221 Brainard Street New Orleans, LA 70113  POLITICAL COMMITTEE? PARTY COMMITTEE? | Use of rental<br>property as<br>campaign<br>headquarters 2227<br>Brainard | 08/29/2004                                     | \$367.00               | \$2,952.00     |
| 4. SUBTOTAL (this page)   | 1   |  | \$367.00               | N/A            |
| 5. TOTAL (complete only on last page of this schedule)  |   |  | \$ 367.00              | N/A            |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES  |   |  |                        |                |
| SUBTOTAL (this page) \$0.0  | O TOTAL (coi  | mplete only on last                            | page of this schedule) | <u>\$ 0.00</u> |

#### SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 2. a. Date\* \_\_\_\_\_\_4/27/2004 \_\_\_\_ b. Interest rate 1. Name and address of lender 0.00 %(a.p.r.) MARIF WILLIAMS 1.250.00 P. O. Box 740466 New Orleans, LA 70174-0466 1.250.00 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) 1. Name and address of lender 2. a. Date\* \_\_\_\_\_\_ 5/1/2004 b. Interest rate 0.00 %(a.p.r.) MARIE WILLIAMS c. Amount borrowed\* . . . . . . . . . . . . . . . . . . \$ 2.000.00 P. O. Box 740466 2.000.00 New Orleans, LA 70174-0466 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are (Enter the full name and address of each person or entity that has

endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) credit 2. a. Date\* \_\_\_\_\_ 5/5/2004 \_\_\_\_ b. Interest rate \_\_\_\_\_\_0.00 %(a.p.r.) 1. Name and address of lender MARIE WILLIAMS 700.00 P. O. Box 740466 700.00 New Orleans, LA 70174-0466 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) credit

#### SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 2. a. Date\* \_\_\_\_\_\_6/1/2004 \_\_\_\_\_ b. Interest rate 1. Name and address of lender 0.00 %(a.p.r.) MARIF WILLIAMS 9.000.00 P. O. Box 740466 New Orleans, LA 70174-0466 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period

9.000.00 Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) 1. Name and address of lender 2. a. Date\* \_\_\_\_\_5/30/2004 b. Interest rate 0.00 %(a.p.r.) MARIE WILLIAMS c. Amount borrowed\* . . . . . . . . . . . . . . . . . . \$ 3.849.00 P. O. Box 740466 3.849.00 New Orleans, LA 70174-0466 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) credit 2. a. Date\* \_\_\_\_\_\_ b. Interest rate \_\_\_\_\_\_0.00 %(a.p.r.) 1. Name and address of lender MARIE WILLIAMS 2.888.00 P. O. Box 740466 2.888.00 New Orleans, LA 70174-0466 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If separate amounts are endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.)

credit

#### SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule. 2. a. Date\* \_\_\_\_\_ 8/9/2004 b. Interest rate 1. Name and address of lender 0.00 %(a.p.r.) MARIF WILLIAMS c. Amount borrowed\* . . . . . . . . . . . . . . . . . \$ 2.000.00 P. O. Box 740466 New Orleans, LA 70174-0466 2.000.00 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) 2. a. Date\* \_\_\_\_\_\_ b. Interest rate 0.00 %(a.p.r.) MR PETER BRIGANDI, JR c. Amount borrowed\* . . . . . . . . . . . . . . . . . . \$ 570.00 64 Grand Canyon Drive 570.00 New Orleans, LA 70131 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of 1. Name and address of lender 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) credit 2. a. Date\* \_\_\_\_\_8/14/2004 \_\_\_\_ b. Interest rate \_\_\_\_\_\_0.00 %(a.p.r.) 1. Name and address of lender MARIE WILLIAMS 798.25 P. O. Box 740466 798.25 New Orleans, LA 70174-0466 \*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ 3. Endorsers/Guarantors 4. Repayments this period Date Principal Interest (List payments of principal and interest separately. If separate amounts are (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of not known, list all payments under principal.) credit

### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | ecipient  2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) |   |            |
|--|--|---|------------|
| ARMSTRONG FAMILY SERVICES<br>3736 S. Claiborne Ave<br>New Orleans, LA 70125                  | 08/21/2004   | 2 tickets for fundraiser  | \$ 10.00   |
| BISHOP PERRY MIDDLE SCHOOL<br>1941 Dauphine Street<br>P O Box 50009<br>New Orleans, LA 70150 | 08/16/2004   | 2 tickets for luncheon fundraiser   | \$ 100.00  |
| SHARON CANNON<br>4370 Louisa Drive<br>New Orleans, LA 70126                                  | 08/20/2004   | reimbursement for ticket sale to<br>NOA DST foundation<br>scholarship fundraiser    | \$ 45.00   |
| EBONETWORKS LLC<br>1050 S. Jeff Davis Parkway<br>Suite 203<br>New Orleans, LA 70125          | 08/25/2004   | sponsorship of event and e-advertisement  | \$ 500.00  |
| GINA BROWN & ANOTHER LEVEL<br>P O Box 3297<br>Gretna, LA 70054                               | 08/14/2004   | entertainment for fundraiser  | \$ 500.00  |
| NOTE INC<br>1370 Annette Street<br>New Orleans, LA 70116                                     | 08/14/2004   | Pro-rata share of printing  | \$ 175.00  |
| NOTE INC<br>1370 Annette Street<br>New Orleans, LA 70116                                     | 08/14/2004   | amount of folders purchased<br>and donated to back-to-school<br>school supply drive | \$ 20.00   |
| JESSIE PULLINS<br>Spain Street<br>New Orleans, LA 70117                                      | 08/16/2004   | canvassing  | \$ 50.00   |
| 3. SUBTOTAL (optional)   |  | <u> </u>  | \$1,400.00 |
| 4. TOTAL (optional - complete only on last page of this s                                    | schedule)  |   |            |

### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  |            | 2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) c. Amount(s) |             |  |
|--|------------|---|-------------|--|
| DAVID RHODAN<br>2120 Milan Street<br>New Orleans, LA 70115           | 08/15/2004 | website maintenance   | \$ 100.00   |  |
| THE PRALINE CONNECTION #2<br>907 So. Peters<br>New Orleans, LA 70130 | 08/13/2004 | cost of facility use for fundraiser   | \$ 700.00   |  |
| THE QUEST GROUP<br>814 Baronne Street<br>New Orleans, LA 70113       | 08/16/2004 | payment for signs and billboard   | \$ 1,927.58 |  |
| THE QUEST GROUP<br>814 Baronne Street<br>New Orleans, LA 70113       | 08/18/2004 | payment on bus signs  | \$ 570.00   |  |
| THE QUEST GROUP<br>814 Baronne Street<br>New Orleans, LA 70113       | 08/24/2004 | payment for billboard   | \$ 1,200.00 |  |
| US POSTAL SERVICE<br>Station A<br>New Orleans, LA 70114-6806         | 08/10/2004 | stamps for mailing  | \$ 63.25    |  |
| MARIE WILLIAMS P. O. Box 740466 New Orleans, LA 70174-0466           | 08/15/2004 | reimbursement for donation to church  | \$ 100.00   |  |
| ALMA WOODFORK 1370 Annette Street New Orleans, LA 70116              | 08/21/2004 | NOTE INC Banquet/forum  | \$ 200.00   |  |
| 3. SUBTOTAL (optional)   |            |   | \$4,860.83  |  |
| 4. TOTAL (optional - complete only on last page of this schedul      | le)        |   |             |  |

### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | 2. Expenditures this a. Date(s) | Reporting Period<br>b. Purpose(s)       | c. Amount(s) |
|--|---------------------------------|---|--------------|
| YOUNG LEADERSHIP COUNCIL<br>1136 Baronne Street<br>New Orleans, LA 70113 | 08/17/2004                      | ticket to Role Model Gala<br>Fundraiser | \$ 35.00     |
| 3. SUBTOTAL (optional)   |                                 |   | \$35.00      |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                 |   | \$ 6,295.83  |